



2020100018

CITY OF

RANCHO PALOS VERDES
PUBLIC WORKS DEPARTMENT

NOTICE OF EXEMPTION

TO: X Office of Planning and Research -State of California
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
 X County Clerk/County of Los Angeles/Environmental Filings
12400 East Imperial Hwy., Room 1101
Norwalk, CA 90650 Attn: Angel Shells
FROM: _____ City of Rancho Palos Verdes
30940 Hawthorne Boulevard
Rancho Palos Verdes, CA 90275

Annual Sidewalk Repair Program FY20-21

Project Title

Various locations throughout the City

Project Location-Specific

City of Rancho Palos Verdes, Los Angeles County

Project Location-City Project Location-County

The work comprises of the following: remove and replace existing sidewalks, driveway aprons, and curb and gutters to repair drainage deficiencies and ADA requirements.

Description of Nature, Purpose, and Beneficiaries of Project

City of Rancho Palos Verdes, Department of Public Works

Name of Public Agency Approving Project

Sean Lopez, Assistant Engineer with the City of Rancho Palos Verdes

Name of Person or Agency Carrying Out Project

Exempt Status: (Check One)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number:
Class 1 (Section 15301.c)
- Statutory Exemptions. State Code Number:

This project involves repairs and improvements to existing sidewalks, driveway aprons, and curb and gutters throughout the city. This project falls under the classification of repair and maintenance of existing public facilities. There will be no expansion of existing use.

Reason why project is exempt

Sean Lopez, EIT 310-544-5333
Contact Person (Area Code) Telephone

[Signature] 9/9/2020 Community Development Director
Authorizing Signature Date Title

This document is being filed in **duplicate**. Please acknowledge the filing date and return acknowledged copy in the enclosed, stamped, self-addressed envelope. Date Received for Filing: **Governor's Office of Planning & Research**

Oct 01 2020

STATE CLEARINGHOUSE